



2143  
MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: C.F. Pyne Attorney Docket No.: LAPS119853  
Application No.: 09/512,967 Group Art Unit: 2143  
Filed: February 24, 2000 Examiner: B. Jaroenchonwanit  
Title: REMOTE FILE TRANSFER METHOD AND APPARATUS

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

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November 5, 2004

NOV 16 2004

TO THE COMMISSIONER FOR PATENTS:

Technology Center 2100

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1.  Copies of reference No. F4 is enclosed for the Examiner's use.
2.  This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. 08/182,969, filed January 14, 1994 (now U.S. Pat. No. 5,446,888). With the exception of F4, the references listed on the attached form were submitted to and/or cited by the Patent and Trademark Office in this prior application and, therefore, are not required to be provided in this application.
3.  Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, and is accompanied by:
  - a.  a certification statement as specified in 37 C.F.R. § 1.97(e); or
  - b.  the submission fee set forth in 37 C.F.R. § 1.17(p). Check No. 159289 in the amount of \$180.00 is enclosed.
4.  The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the

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appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: November 5, 2004

Pamela M. Jucker

RCT:pt

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INFORMATION CITED BY APPLICANT(S) THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name	Technology Center 2100
	U9	3,311,893	A	03/28/1967	Landell	
	U10	3,612,660	A	10/12/1971	Miller	
	U11	4,232,375	A	11/04/1980	Paugstat et al.	
	U12	4,412,306	A	10/25/1983	Moll	
	U13	4,891,785	A	01/02/1990	Donohoo	
	U14	4,914,583	A	04/03/1990	Weisshaar et al.	
	U15	5,086,434	A	02/04/1992	Abe et al.	
	U16	5,086,402	A	02/04/1992	Sterling II	
	U17	5,101,348	A	03/31/1992	Arrowood et al.	
	U18	5,155,847	A	10/13/1992	Kirouac et al.	
	U19	5,283,646	A	02/01/1994	Bruder	

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## FOREIGN PATENT DOCUMENTS

*Examiner Cite Initial	No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English	Abstract	Translation
						Provided	Provided	
	F3	WO 93/19420		09/30/1993	WO			
	F4	WO 91/02313	A1	02/21/1999	WO			

## OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)

\*Examiner Cite  
Initial No.

None

### **Examiner**

### **Date Considered**

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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